

## EDITORS

PROF. DR. RAUL D.S.G. CAMPILHO  
ASSOC. PROF. DR. PARVIN AHANCHI  
EMIL RAUL OGLU AGAYEV

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# IITH INTERNATIONAL ISTANBUL SCIENTIFIC RESEARCH CONGRESS PROCEEDINGS BOOK



ALGERIA, AZERBAIJAN, CANADA, CHINA, GEORGIA, INDIA, INDONESIA,  
IRAN, KOSOVO, KUWAIT, MAURITIUS, MOROCCO, NAMIBIA, NEPAL,  
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*OCTOBER 15-17, 2022*  
(ONLINE & FACE TO FACE PARTICIPATION)  
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ISTANBUL, TÜRKİYE

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# VICTORY CELEBRATION IN THE CREATIVITY OF AZERBAIJAN PAINTERS

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## ABSTRACT

If we look at the history of the Azerbaijani people, the struggle for territorial integrity occupies an important place. After regaining its independence, Azerbaijan faced the threat of the enemy. The occupation of Karabakh by the Armenian army, the policy of illegal occupation carried out for 30 years, the destruction of mosques, and the tragedies caused prevented the peaceful end of the war. On September 27, 2020, as a result of Armenia’s violation of the ceasefire once again, the Azerbaijani army fought to protect its territorial integrity. On November 8, 2020, our army, which liberated villages, towns, and cities for 44 days, raised the Victory flag in Shusha, our cultural capital. The historical success became a source of inspiration in the creativity of our artists in Azerbaijani fine art. In this article, the works of Yashar Samadov “Karabakh is Azerbaijan”, Abulfas Faraj “Returning Home”, Mais Aliyev “After Global Warming”, Rafael Alizade “Mother Mountain”, Rahman Kamiloglu “Karabakh”, Malahat Ismayil “ Bulbul Sings” are analyzed in the context of art criticism .

**Keywords:** Azerbaijan, Karabakh, Shusha, Victory, color, image

## AZƏRBAYCAN RƏSSAMLARININ YARADICILIĞINDA ZƏFƏR BAYRAMI

### ÖZET

Azərbaycan xalqının tarixinə nəzər yetirsək, ərazi bütövlüyü uğrunda mübarizə mühüm yer tutur. Müstəqilliyini yenidən qazandıqdan sonra Azərbaycan düşmən təhlükəsi ilə üz-üzə qaldı. Ermənistan ordusunun Qarabağı işğal etməsi, 30 il ərzində aparılan qanunsuz işğalçılıq siyasəti, məscidlərin dağıdılması, törədilən faciələr müharibənin sülhlə bitməsinə mane olurdu. 2020-ci il 27 sentyabr tarixində ermənistanın növbəti dəfə atəşkəsi pozması nəticəsində Azərbaycan ordusu ərazi bütövlüyünü qorumaq üçün mübarizəyə qalxdı. 44 gün ərzində kənd, qəsəbə, şəhərləri azad edən ordumuz 2020-ci il 8 noyabrda mədəniyyət paytaxtımız Şuşada Zəfər bayrağını ucaldılar. Tarixi uğur Azərbaycan təsviri sənətində rəssamlarımızın yaradıcılığında ilham mənbəyi oldu. Bu məqalədə Yaşar Səmədov “Qarabağ Azərbaycandır”, Əbülfəs Fərəc “Evə dönüş”, Mais Əliyev “Qlobal istilikdən sonra”, Rafael Əlizadə “Ana dağı”, Rəhman Kamiloglu “Qarabağ”, Mələhət İsmayıl “Son val Bülbül oxuyur” əsərləri sənətsüənəslıq kontekstində təhlil edilmişdir.

**Açar sözlər:** Azərbaycan, Qarabağ, Şuşa, Zəfər, rəng, obraz



## Introduction

If we pay attention to the stage of development of the countries of the world, we can see that wars are at the highest level. The history of the Azerbaijani people is rich with war and battle scenes. In the 90s, after regaining independence, our country was attacked by Armenia. The occupation of Karabakh for 30 years and the mining of territories prevented the war from ending peacefully. On September 27, 2020, as a result of Armenia's violation of the ceasefire once again, the Azerbaijani army fought for the defense of its territories. After liberating villages, towns, and cities for 44 days, they raised the Victory flag in Shusha on November 8, 2020. The historical Victory won turned into a new page of the country. The creation of works on the theme of victory in our art is the realization of the dreams of artists. Victory, which has become an actual topic in our modern fine art, is the source of inspiration for our artists.

## The interpretation of the main material.

In the work "Karabakh is Azerbaijan" by Yashar Samadov, the historical success achieved under the leadership of Supreme Commander-in-Chief Ilham Aliyev was conveyed in the descriptive language of graphics. The map of Azerbaijan, the architecture of Karabakh became the integrity of the homeland.

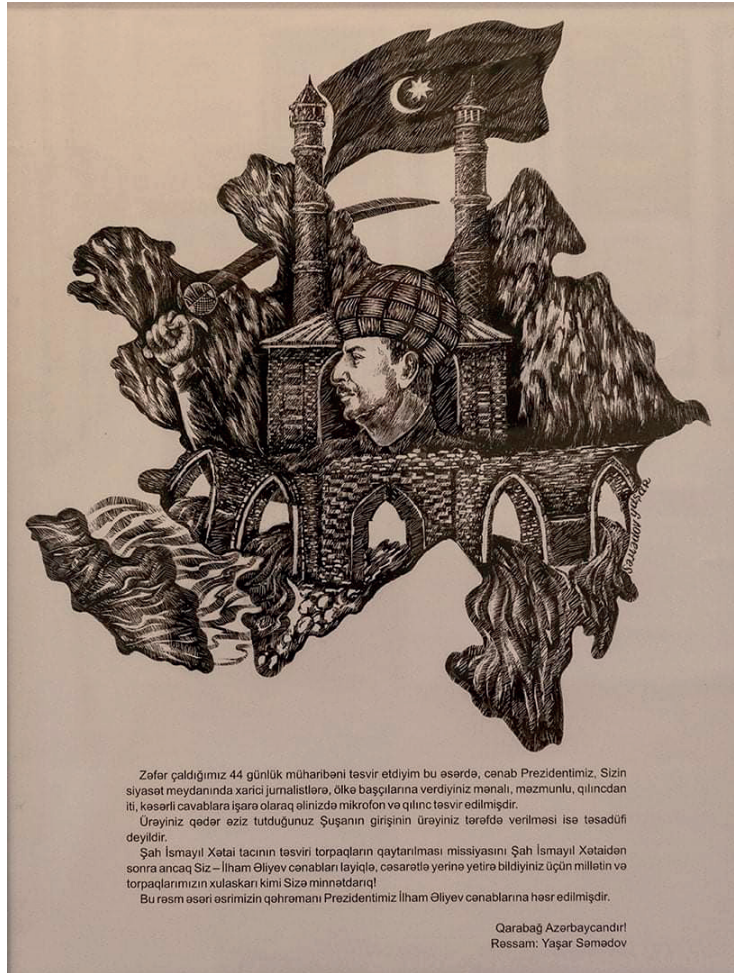


Fig 1. Yashar Samadov "Karabakh is Azerbaijan" (paper, 70x53 cm)

When Karabakh was occupied, thousands of Azerbaijanis were displaced from their homeland. Abulfas Faraj's work "Homecoming" presents the struggle between good and evil, the conflict between angel and demon. The angel returning to their home in Shusha after many years is the image of people rejoicing.

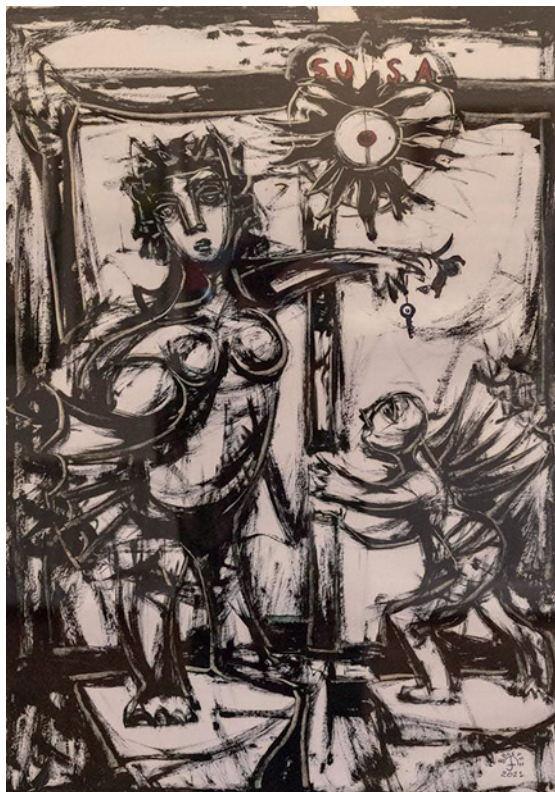


Fig 2. Abulfas Faraj "Homecoming" (paper, 70x50 cm)

In his work "After Global Warming", Mais Aliyev presents the 21st century full of disasters caused by wars, destruction of people, and freedom struggles. The main focus of the work is women, mothers, and children suffering from the war.



Fig 3. Mais Aliyev "After Global Warming" (paper, 82x64 cm)

In the work “Mother’s Mountain”, Rafael Alizadeh presented mothers who sacrificed their children for the sake of the motherland, but were as strong as a mountain. Feelings of grief, sadness and pride are mixed together. The sun rising over the mother mountain illuminates their majesty.



Fig 4. Rafael Alizade “Mother Mountain” (paper, 67x50 cm)

As an example of decorative and applied art, Rahman Kamiloglu turned the architectural monuments of our historical land into colorful embroideries in his work “Karabakh”.



Fig 5. Rahman Kamiloglu “Karabakh” (pile embroidery, 68x58 cm)

In Malahat Ismayil's work "Bulbul Sings", it is the voice of the well-known artist from Shusha, the sound of native voices again in the free land. The young lady who listens admiringly to the nightingale's efforts attracts attention with her national dress and dynamic image.



Fig 6. Malahat Ismayil "Bulbul sings" (canvas, oil painting, 130x90 cm)

### Conclusion.

The scientific article "Victory Holiday in the works of Azerbaijani artists" is a new research in our modern fine art and art criticism. The analysis of artists' works, image and plot resolution are brought to the fore.